

# MEMBERSHIP APPLICATION FORM 12 - 15 YEAR OLDS (JUNIOR MEMBERS)



Welcome to Alton Runners. We are a running club open to runners and athletes of any ability from 12 years of age. Use this form if you are 12 to 15 years of age. This form needs to be completed by a Responsible Adult as defined in the Alton Runners Constitution and Club Rules. The responsible adult shall be a member of Alton Runners.

To ensure we have the correct details for you, please fill out this form and return to the Membership Secretary by email [aAR.membership@outlook.com](mailto:aAR.membership@outlook.com) or hand to any coach or run leader. For payment of your subscription please see the note at the end of this form.

Ensure that you select the consent in section E, like this  means I agree,  means I don't agree

## SECTION A: ATHLETE DETAILS (JUNIOR MEMBER)

The Club will not share contact details of Junior Members.

|                                                                        |  |                                                                   |  |
|------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| <b>Title (Mr, Miss, Ms)</b>                                            |  | <b>Gender (Male/Female)</b>                                       |  |
| <b>First Name</b>                                                      |  | <b>Surname</b>                                                    |  |
| <b>Address</b>                                                         |  |                                                                   |  |
| <b>Postcode</b>                                                        |  | <b>Date of Birth (DD/MM/YY)</b>                                   |  |
| <b>Previous or existing Athletics/Running Club (Or Not applicable)</b> |  | <b>Date of resignation from previous club (Or Not applicable)</b> |  |

## SECTION B: RESPONSIBLE ADULT DETAILS

All communications with Junior Members will be through their Responsible Adult(s).

|                      |  |                      |  |
|----------------------|--|----------------------|--|
| <b>First Name</b>    |  | <b>Surname</b>       |  |
| <b>Address</b>       |  |                      |  |
|                      |  | <b>Postcode</b>      |  |
| <b>Telephone</b>     |  | <b>Mobile Number</b> |  |
| <b>Email Address</b> |  |                      |  |

### SECOND RESPONSIBLE ADULT (OPTIONAL).

|                      |  |                      |  |
|----------------------|--|----------------------|--|
| <b>First Name</b>    |  | <b>Surname</b>       |  |
| <b>Address</b>       |  |                      |  |
|                      |  | <b>Postcode</b>      |  |
| <b>Telephone</b>     |  | <b>Mobile Number</b> |  |
| <b>Email Address</b> |  |                      |  |

## SECTION C: ADDITIONAL SUPPORT

Please detail below any disability the proposed Junior Member has and/or any additional support he/she may require from our club coaches.

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## SECTION D: MEDICAL INFORMATION

Please detail below any important medical information that our coaches should be aware of (e.g. epilepsy, asthma, diabetes, allergies, etc.) **Please do not leave blank** – if there is no information please write 'None'.

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## SECTION E: EMERGENCY CONTACT DETAILS

Please insert the information below to indicate the persons who should be contacted in event of an incident/accident.

|                                           |  |
|-------------------------------------------|--|
| 1 <sup>st</sup> Emergency Contact name:   |  |
| 1 <sup>st</sup> Emergency Contact number: |  |
| Relationship to Junior Member:            |  |
|                                           |  |
| 2 <sup>nd</sup> Emergency Contact name:   |  |
| 2 <sup>nd</sup> Emergency Contact number: |  |
| Relationship to Junior Member:            |  |

I consent to the person named in Section A's personal data provided in section C, D and E to be shared with coaches, running leaders and welfare officers for the purposes of the delivery of his/her safe participation in club activity. This data will not be shared or processed for any other purpose.

## SECTION F: PHOTOGRAPHY & VIDEO CONSENT – TO BE COMPLETED BY PARENT/CARER

Alton Runners recognises the need to ensure the welfare and safety of all young people in athletics. In accordance with the UK Athletics child protection policy and procedures, we will not permit photographs, video or other images of children/young people to be taken without the consent of the parents/carers and children/young people.

Alton Runners will take all possible steps to ensure these images are used solely for the purposes they are intended. If you become aware that these images are being used inappropriately you should inform the Club/County Welfare Officer immediately.

I consent to Alton Runners or a photographer appointed by Alton Runners photographing or videoing my child's involvement in athletics for the purposes of publicising and promoting the club or sport, or as a coaching aid

|            |  |
|------------|--|
| Signature  |  |
| Print Name |  |
| Date       |  |

## SECTION G: CLUB PRIVACY STATEMENT & COMMUNICATION PREFERENCES

Alton Runners take the protection of the data that we hold about it's members seriously and will do everything possible to ensure that data is collected, stored, processed, maintained, cleansed and retained in accordance with current and future UK data protection legislation.

Please read the full privacy statement carefully to see how Alton Runners will treat the personal information that you provide to us. We will take reasonable care to keep the information secure and to prevent any unauthorised access.

## SECTION H: ENGLAND ATHLETICS

When Junior Members become members of or renew their membership of Alton Runners they will not be registered as a member of England Athletics. Therefore, England Athletics will not be provided with any of their personal data. Upon reaching the age of 16 during the subscription year the Junior Member will become eligible to register with EA and will need to complete a new membership form (16 to 17 year olds).

## SECTION I: PARENT AGREEMENT

I am signing this on behalf of the Athlete named in section A of this membership form.

By returning this completed form, I confirm that I have read and understood the privacy statement and how data will be used and shared. I agree to the above details being held on the Alton Runner's database and agree to abide by the Club's Constitution and Rules; the Rules of Competition and other rules and regulations of UK Athletics Limited; and the rules and regulations of England Athletics Limited (or relevant successor bodies).

I have read and understood Alton Runners Constitution and Club Rules and the Alton Runners Young Members Guidance.

I confirm that I will ensure that Alton Runners is provided with updated athlete information (sections A and B above) and any changes to the special category information (sections C, D and E above).

I understand that participation in club activities is entirely at our risk and that I will consult a doctor if the Junior Member suffers from any condition that might make running injurious to their health. I confirm that he/she not been advised against taking part in running or similar activities by a doctor or other health care provider.

|            |  |
|------------|--|
| Signature  |  |
| Print Name |  |
| Date       |  |

**To pay your subscription, EITHER hand cash or a cheque (payable to Alton Runners) to a coach or run leader OR pay online, to the account of Alton Runners, sort code: 40-35-45, account number: 41289446. Payment is needed to complete your application.**

**We look forward to welcoming the Junior Member to the club in the near future. To find out all the latest club information, please visit our website [www.altonrunners.co.uk](http://www.altonrunners.co.uk)**